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Yasraf Amir Piliang (lahir di Maninjau, Agam, Sumatera Barat, 30 September 1956; umur 60 tahun) adalah seorang filsuf, pemikir kebudayaan, akademisi, dan pengamat sosial asal Indonesia.

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Dunia Yang Dilipat Tamasya Melampaui Batas batas Kebudayaan Bayangkan bahwa dunia itu seperti selembar kertas Bagai seorang ahli origami lipatlah kertas tersebut menjadi dua empat delapan enam belas dan seterusnya sampai pada satu titik kertas itu tidak. ... Yasraf juga memberikan paparan mendasar tentang berbagai teori yang digunakannya ...

On realism of Indonesian popular culture in post-modern situation.

Praise of Gratitude the author prays to Allah SWT, who has bestowed His mercy and guidance, so that the book of the History of the Development of Sundanese Kebaya can be resolved properly. This book is part of the master thesis to obtain a Master of Design Degree at ITB. This book contains the history and the development of kebaya in the Sunda region. On this occasion, the author expresses his deepest gratitude to: 1. Dr. Biranul Anas Z., as the supervisor who has given a lot of material input and direction of the thinking flow in this study. 2. Drs. Yan Yan Sunarya, M.Sn., as the counselor II who gave a lot of time to provide guidance, provided many corrections and improvements and provided motivation in completing this thesis. 3. Prof. Dr. Yakob Sumoharjo who has provided a lot of knowledge and insights and gave loans to the literature for this research. 4. Drs. Hidayat Suryalaga, as the Sundanese cultural and historian who gave many inputs about Sundanese culture. 5. Dra. Miya Rumiyan, as the speaker who provided many data for this study. 6. Dra. Yani Suryani, as the speaker and informant who helped a lot in providing data sources and translators of literature in Sundanese language. 7. Mr. M. Sasmita the owner of Sunda Book Reading House and Mr. Sudarsono Katam who provided information and input data for this study. 8. Library Staff of Department of Art and Design and Staff of ITB Central Library. 9. Aom Lalam Wiranatakusumah, as the speaker who has provided data and information relating to the Pajajaran period clothing. 10. Hj. Hetty Sunaryo as the speaker who provided information about Sundanese kebaya clothing. 11. Ms. Popon Oce Junjunan as the speaker who has provided information about Sundanese kebaya clothing. 12. Ms. Una the owner of Tiara Salon who has provided data and information about traditional Sundanese women's clothing. 13. Mrs. Cornelia Jane as the speaker who has provided information about traditional Sundanese women's clothing. 14. Hj. Imas Rodiyah who helped provide research data. 15. Ms. Otih Rostoyati as the speaker who provided information about Sundanese culture. 16. Mr. Solichin the owner of Kebaya Bandung, as the speaker who has provided documentation as research data. 17. Haryoto Kunto Library Foundation, Dody Tisnaamidjaya Library Foundation, Sri Baduga Museum Library, Geusan Ulun Sumedang Museum Library, Unpas Library and STSI Library. To all parties not mentioned, who have helped both morally and materially. May Allah SWT that the King of all sciences gives multiple rewards and always bestows His mercy on us all. Amiin. Bandung, February 27, 2019

Author: Irma Russanti, S.Pd.,

This book is a proceeding from a number of papers presented in The International Symposium on Austronesian Diaspora on 18th to 23rd July 2016 at Nusa Dua, Bali, which was held by The National Research Centre of Archaeology in cooperation with The Directorate of Cultural Heritage and Museums. The symposium is the second event with regard to the Austronesian studies since the first symposium held eleven years ago by the Indonesian Institute of Sciences in cooperation with the International Centre for Prehistoric and Austronesia Study (ICPAS) in Solo on 28th June to 1st July 2005 with a theme of "the Dispersal of the Austronesian and the Ethno-geneses of People in the Indonesia Archipelago" that was attended by experts from eleven countries. The studies on Austronesia are very interesting to discuss because Austronesia is a language family, which covers about 1200 languages spoken by populations that inhabit more than half the globe, from Madagascar in the west to Easter Island (Pacific Area) in the east and from Taiwan-Micronesia in the north to New Zealand in the south. Austronesia is a language family, which dispersed before the Western colonization in many places in the world. The Austronesian dispersal in very vast islands area is a huge phenomenon in the history of humankind. Groups of Austronesian-speaking people had emerged in ca. 7000- 6000 BP in Taiwan before they migrated in 5000 BP to many places in the world, bringing with them the Neolithic Culture, characterized by sedentary, agricultural societies with animal domestication. The Austronesian-speaking people are distinguished by Southern Mongoloid Race, which had the ability to adapt to various types of natural environment that enabled them to develop through space and time. The varied geographic environment where they lived, as well as intensive interactions with the outside world, had created cultural diversities. The population of the Austronesian speakers is more than 380 million people and the Indonesian Archipelago is where most of them develop. Indonesia also holds a key position in understanding the Austronesians. For this reason, the Austronesian studies are crucial in the attempt to understand the Indonesian societies in relation to their current cultural roots, history, and ethno-genesis. This book discusses six sessions in the symposium. The first session is the prologue; the second is the keynote paper, which is Austronesia: an overview; the third is Diaspora and Inter-regional Connection; the fourth is Regional highlight; the fifth is Harimau Cave: Research Progress; while the sixth session is the epilogue, which is a synthesis of 37 papers. We hope that this book will inspire more researchers to study Austronesia, a field of never ending research in Indonesia.

Supernova: The Knight, The Princess and the Falling Star presents a series of intertwined and unconventional love stories, straight and gay, with a bit of science and spirituality added to the mix. The major characters are young, urban, and technologically highly aware. They are caught up in major forms of contemporary social conflict. The work has been highly acclaimed. The poet Taufiq Ismail has written: "A renewal has taken place in Indonesian literature over the past decade. Supernova is an intelligent, unique and truly exciting exploration of science, spirituality and the nature of love." The literary critic Jacob Soemardjo suggests: "This is an attractive novel by a young writer. It is an intellectual work in the form of a work of pop art, set in the real world. It opposes old values with new ways of understanding, so that readers can see the world in a different way."

This proceeding is a compilation of papers which is presented at "International Seminar" titled "Art and Spirituality" held by Postgraduate Program, ISI Padangpanjang, 9 November 2016. There are some main speakers who are invited: Dr. Diane Butler (United States), Dr. Megan Collins (New Zealand), Prof. Dr. I Wayan Rai S.,MA (ISBI Tanah Papua), Mr. Surasak

Jamnongsarn (Thailand), and Dr. Joe Peters (National University of Singapore). Moreover, 25 writers from several backgrounds (academics and practitioners) also presented their papers in this seminar. Hopefully, This “Art and Spirituality” proceeding could enrich repertoire of art references in Indonesia and also becomes an encouragement to academics and artists to “dish up” ideas in form of scientific papers.

In the course of the 20th century, hardly a region in the world has escaped the triumph of global consumerism. Muslim societies are no exception. Globalized brands are pervasive, and the landscapes of consumption are changing at a breathtaking pace. Yet Muslim consumers are not passive victims of the homogenizing forces of globalization. They actively appropriate and adapt the new commodities and spaces of consumption to their own needs and integrate them into their culture. Simultaneously, this culture is reshaped and reinvented to comply with the mechanisms of conspicuous consumption. It is these processes that this volume seeks to address from an interdisciplinary perspective. The papers in this anthology present innovative approaches to a wide range of issues that have, so far, barely received scholarly attention. The topics range from the changing spaces of consumption to Islamic branding, from the marketing of religious music to the consumption patterns of Muslim minority groups. This anthology uses consumption as a prism through which to view, and better understand, the enormous transformations that Muslim societies—Middle Eastern, South-East Asian, as well as diasporic ones—have undergone in the past few decades.

Buku “Membaca Korona” setebal lebih dari 700 halaman ini merupakan kumpulan narasi-narasi terserak seputar wabah terpopuler abad ini. Tentu mungkin hanya narasi-narasi kecil, namun tetap mampu menjaga kewarasan kita di tengah ketidakpastian yang mendera akibat timbunan berjuta-juta data. Kami membukukan dan mengedit narasi-narasi yang beragam dari kacamata sosial, budaya, agama, psikologi, pendidikan, pemerintahan, politik, ekonomi, dan ekologi dengan satu keyakinan bahwa: yang bisa menyelamatkan manusia dari kepunahan bukan hanya badan dan imun tubuh yang kuat, tetapi juga informasi yang benar. Karenanya, buku ini adalah himpunan informasi yang kelak dapat dijadikan ‘mata pelajaran kehidupan’ yang akan dilalui manusia.

Seperti halnya Gus Dur, esai adalah yang “bukan-bukan”; bukan puisi, bukan karya ilmiah. “Esai di antara puisi di pojok paling kiri dan karya ilmiah di sudut paling kanan,” sebut Zen R. S. dalam sebuah lokakarya menulis esai yang diselenggarakan Indonesia Buku di pojok Alun-Alun Selatan Keraton Yogyakarta pada 2010. Posisi esai lentur. Juga, bahasanya. Longgar, sebut Cak Nun, sekali lagi. Arena bermainnya luas. Mungkin, tipe seorang generalis, jika merujuk pada karakter pikiran khas tertentu. Oleh karena itu, jika esai diandaikan seperti gaya hidup, ia gaya hidup yang tidak linier, penuh kejutan, mencoba-coba seperti coba-sana coba-sini para perintis usaha, dan tak melupakan kesenangan setelah bekerja sangat keras, adalah gaya hidup seorang esais. Buku ini menampilkan semesta esai dari masa ke masa. Juga, tentu saja, panduan bagaimana menulis esai disertai ratusan contoh dari esai-esai penting yang pernah ditulis penulis Indonesia.

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