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Witte, Jr. and M.

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(Oxford University

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other issues in society

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interaction of the religious individual and the State are discussed, as well as the religious organisation or community and the State. The interaction is explored through case studies of areas as diverse as the legal regulation of religious drug use, sacred spaces and sacred places, and claims of clergy

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Europe, it examines
national laws,

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particularly as they affect the attitudes of states towards religion, religious freedom and discrimination, and the legal position and autonomy of religious organizations.

The relationship between religion and human rights is both complex and inextricable. While most

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of the world's religions

have supported

violence, repression,

and prejudice, each has

also played a crucial

role in the modern

struggle for universal

human rights. Most

importantly, religions

provide the essential

sources and scales of

dignity and

responsibility, shame

and respect, restraint

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Law And regret, restitution
and reconciliation that a
human rights regime
needs to survive and
flourish in any culture.

This volume provides
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examinations of the
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association, morality,
and self-determination.

They also include
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authoritative and

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of the contributions of

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involves a different
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Law—Canada, France
and the United
States—and each
illustrates something
interesting about the
shape-shifting nature of
religion, specifically its
flexibility and dexterity
in the face of the
secular, the religious
and the plural. Despite
the differences in
national contexts, in
each instance religion is

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transformed into culture

or heritage by the courts

to justify or excuse its

presence and to distance

the state from the

possibility that it is

violating legal norms of

distance from religion.

The cultural practice or

symbol is represented as

a shared national value

or activity.

Transforming the

‘Other’ into ‘Us’

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through reconstitution is

also possible. Finally,

anxiety about the

‘Other’ becomes part of

the story of rendering

religion as culture,

resulting in the

impugning of anyone

who dares to question

the putative shared

culture. The book will

be essential reading for

students, academics and

policy-makers working

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contributors, and also
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exploring in particular
the interdisciplinary
potential of the study of
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specially written
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conflicting relationships

between ethics, religion,

culture and personal

philosophies and how

these differences impact

on individual cases of

dying, death and loss.

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describes the general

customs and beliefs of

the major religions that

are encountered in

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homes and home care

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provides key

knowledge, discussion

and reflection for

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everyday care of dying and death in different religious, secular and cultural contexts. It is an important reference for practitioners working with dying patients, their families and the bereaved.

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